

1 Tim. 1:3-7 mws

V. 3

παρεκάλεσά AAI1sg fr. παρακαλεω
to make a strong request for something, request, implore, entreat
to ask for something earnestly and with propriety, to ask for (earnestly), to request, to plead for,
to appeal to, earnest request, appeal

προσμεῖναι AAInf fr. προσμενω
to stay on at a place beyond some point of time, remain longer, further, cf. Acts 18:18
to stay or remain in a place beyond some point of time, to stay on, to remain, 'I want you to stay
on in Ephesus'

πορευόμενος PM/PdepPtcpMSN fr. πορευομαι
to move over an area, generally with a point of departure or destination specified, go, proceed,
travel
to move a considerable distance, either with a single destination or from one destination to
another in a series, to travel, to journey, to be on one's way

παραγγείλης AAS2sg fr. παραγγελλω
to make an announcement about something that must be done, give orders, command, instruct,
direct, cf. 6:17
to announce what must be done, to order, to command

ἑτεροδιδασκαλεῖν PAInf fr. ἑτεροδιδασκαλεω
to teach contrary to standard instruction, give divergent, i.e. divisive, instruction, cf. 6:3
teach that which is different from what should be taught, to teach a different doctrine, to teach
something different, 'that you may order them to stop teaching a different doctrine'

V. 4

προσέχειν PAInf fr. προσεχω
to pay close attention to something, pay attention to, give heed to, follow, cf. Titus 1:14, Heb.
2:1, 2 Pet. 1:19
to pay close attention to something, with the possible implication of agreement, to pay close
attention to, to consider carefully

μύθοις
tale, story, legend, myth, of erroneous instruction, cf. 4:7, 2 Pet. 1:16, 2 Tim 4:4
a legendary story or account, normally about supernatural beings, events, or cultural heroes, and
always with an unfavorable connotation, legend, myth, tale, story, fable

γενεαλογίαις
genealogy, an account of ancestry, cf. Titus 3:9
a list of direct descendants or ascendants, genealogy, 'those endless lists of ancestors'

ἄπεράντοις

endless, limitless

pertaining to a series which has no end, without limits, endless, ‘not to occupy themselves with myths and endless genealogies’

ἐκζητήσεις

useless speculation

to form ideas which are unrelated to reality, normally with a negative connotation, speculation, worthless speculation, imaginings, ‘these promote worthless speculations’

a dispute involving empty speculation, idle dispute, meaningless speculation

παρέχουσιν

ΠΑΙ3PI

fr. παρεχω

to cause to happen or be brought about, cause, make happen, cause, bring about something, ‘give rise to speculations’

to cause something to happen to someone, to cause to happen

οἰκονομίαν

program of instruction, training (in the way of salvation), ‘they promote useless speculations rather than divine training that is in faith’

responsibility of management, management of a household, direction, ‘endless speculative inquiry merely bring about contention instead of the realization of God’s purpose which has to do with faith’

a plan which involves a set of arrangements (referring in the NT to God’s plan for bringing salvation to mankind within the course of history) purpose, scheme, plan, arrangement, ‘these promote controversies rather than God’s plan, which is by faith’

V. 5

τέλος

the goal toward which a movement is being directed, end, goal, outcome, ‘the instruction has love as its aim’

the purpose of an event or state, viewed in terms of its result, purpose, intent, goal, ‘the purpose of the order is love from a pure heart’

παραγγελίας

an announcement respecting something that must be done, order, command, precept, advice, exhortation, of apostolic instructions

an announcement as to what must be done, order, instruction, command

ἀγάπη

the quality of warm regard for and interest in another, esteem, affection, regard, love

to have love for someone or something, based on sincere appreciation and high regard, to love, to regard with affection, loving concern, love

ἐκ

marker denoting origin, cause, motive, reason, from, of
marker of the source of an activity or state, with the implication of something proceeding from or
out of the source, from, by

καθαρῶς

pertaining to being free from moral guilt, pure, free from sin, of things related to a person as a
morally or spiritually responsible being
pertaining to being ritually clean or pure, clean, pure

καρδίας

heart as seat of physical, spiritual and mental life, as center and source of the whole inner life,
with its thinking, feeling, and volition, of human attitudes
the causative source of a person's psychological life in its various aspects, but with special
emphasis upon thoughts, heart, inner self, mind

συνειδήσεως

the inward faculty of distinguishing right and wrong, moral consciousness, conscience, 'a good
conscience'
the psychological faculty which can distinguish between right and wrong, moral sensitivity,
conscience

πίστεως

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the
active sense = believing, faith, firm commitment, as true piety, genuine devotion, which means
being a Christian
to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a
Christian, Christian faith

ἀνυποκρίτου

pertaining to being without pretense, genuine, sincere
pertaining to being genuine and sincere, and hence lacking in pretense or show, genuine, sincere

V. 6

ἀστοχήσαντες

AAPtcpMPN

fr. ἀστοχεω

to go astray by departing from moral or spiritual standards, miss, fail, deviate, depart
to go astray as the result of departing from the truth, to abandon the truth, to lose one's way, cf. 2
Tim 2:18

ἐξετράπησαν

API3pl

fr. ἐκτρέπω

turn, turn away, cf. 5:15, 6:20, 2 Tim. 4:4
to turn away from the truth and to believe something which is different, to go astray, to stray
after, to turn from and to follow

ματαιολογίαν

empty, fruitless talk, ‘turn to fruitless discussion’
talk which has no beneficial purpose and is thus idle and meaningless, idle discussions,
meaningless talk, ‘some people have turned away from these and have lost their way in
meaningless discussions’

V.7

θέλοντες

PAPtcpMPN

fr. θέλω

to have a desire for something, wish to have, desire, want
to desire to have or experience something, to desire, to want, to wish

νομοδιδάσκαλοι

teacher of the law, of deviants from correct teaching, ‘they desire to be teachers of the law’
a person who is skilled in the teaching and interpretation of the law, teacher of the Law, expert in
the Law, ‘they want to be teachers of the Law, but they do not even understand their own words’

νοοῦντες

PAPtcpMPN

fr. νοέω

to grasp or comprehend something on the basis of careful thought, perceive, apprehend,
understand, gain an insight into
to comprehend something on the basis of careful thought and consideration, to perceive, to gain
insight into, to understand, to comprehend, ‘they want to be teachers of the law, but they do not
understand what they are talking about’

διαβεβαιοῦνται

PM/PdepI3pl

fr. διαβεβαίωμα

speak confidently, insist, cf. Titus 3:8
to state with confidence and certainty, to state with confidence, to insist